

# Beth El Quarterly Bulletin January 2017 Tevet 5777

#### FROM OUR RABBI: Sheloshim for My Father



Sheloshim – the 30-day period following a funeral – ended yesterday. I woke up early, drove to Weaver Street Market and picked up some coffee and treats to take to minyan to thank our community for helping me say *kaddish* every morning since my father's funeral. Of course, not everyone was there, so let me say here: thank you. I wondered for many years what mourning my father would be like. Beth El is a community of such commitment and generosity of spirit that made me feel like I could ask us to make a minyan every morning. And when the request went out, the Google sheet was filled within days. You lifted me up. Mourning is a time of darkness and our community shined light for me – as we do for each other – a gift for which I will forever be grateful. Our community was Hanukkah before the holiday started. Light in darkness. Hope to those in need.

Continued on page 6



*Our Story, Our Time* Capital Campaign Update January 2017



You may be wondering when you'll be asked to support the *Our Story, Our Time Capital Campaign*. And the answer is...very soon! We've been in a "quiet" phase of Campaign fundraising for several months, meeting personally with members of our Beth El community whom we hoped would step forward as some of our largest Campaign donors. And this strategy has paid off, because we've raised more than \$3 million to date from 90 donors.

Securing these gifts early has been critical to helping determine the ultimate scope of this renovation. As you recall, we initially set a goal of \$4.1 million for this project based on our synagogue's most urgent needs. Now we are happy to report that early generous support from members of the Beth El community will enable us to go back to the architects and have them include important elements in the renovation that had previously been set aside as our "wish list."

In the coming weeks, we'll be able to share with you more specifics on an updated renovation plan, and each of you will be invited to consider making a personally meaningful contribution to this effort, over and above your ongoing support of our Annual Fund needs. If you just can't wait to make your Capital Campaign contribution, please contact one of us at the phone number or email address provided below.

We welcome the opportunity to speak to you about what a difference you can make in renovating and equipping Beth El to be the spiritual home our community needs now and for years to come.

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Campaign Co-Chair	Campaign Co-Chair
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	Beth El Congregation.
	We appreciate any feedback and input.
	Bulletins are also archived online.
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ļ	Lifelong Learning: Donna Goldstein and Susan Hill
	Membership: Kim Langsam
	Orthodox Kehillah: Morty Berkowitz
	Ritual Committee: Randi Smith and Meg Anderson
	Social Action: Hope Hartman and Jacki Resnick
	Synagogue Life Committee: Lois Price
	Va'ad haChinuch: Eric Lipp
	Men of Beth El (MoB): Mike Resnick
ĺ	Sisterhood: Mary Joan Mandel
	Kol Koloteinu: Krisha Miller
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		<u>Gabbai Rotation</u>							
	Please contact the weekly Gabbai, if you'd like to								
	request an aliyah or help lead services at								
	aliyot@betheldurham.org								
	Please do not call on Shabbat or other holidays								
	1/14	Vayechi David Rubin (david_s_rubin@mindspring.com)							
	1/21	Shemot Bernie Fischer (Bernie.fischer@duke.edu)							
	1/28	Vaera/RH Sh'vat Jon Wahl (jmwahl@email.unc.edu)							
	2/4	Bo Diane Markoff (diane.markoff@earthlink.net)							
	2/11	Beshallah-Shira Elise Goldwasser (elise.goldwasser@duke.edu)							
		Bat Mitzvah of Talia Samuel-Devaney							
	2/18	Yitro Roger Perilstein (rperilstein@hrc-pa.com)							
	2/25	Mishpatim-Shekalim Shula Bernard (shulabernard@gmail.com)							
	3/4	Terumah David Kirsch (dkirsch@md.duke.edu)							
	3/11	Tetzavveh-Zachor Diane Markoff (diane.markoff@earthlink.net)							
	3/18	Ki Tissa-Parah Bernie Fischer (Bernie.fischer@duke.edu)							
		Bar Mitzvah of Robert Gross							
	3/25	Vayakhel Pekude-HaHodesh Jon Wahl (jmwahl@email.unc.edu)							
	4/1	Vayikra David Rubin (david_s_rubin@mindspring.com)							
		Bar Mitzvah of Liam Spinner							
	4/8	Tzav Hagadol Isaac Price (isaac@isaacprice.org)							
	4/11	Pesach I Matt Diamond (mattdiamond@mindspring.com)							
	4/12	Pesach II Diane Markoff (diane.markoff@earthlink.net)							
	4/15	Hol Hamoed Pesach David Kirsch (dkirsch@md.duke.edu)							

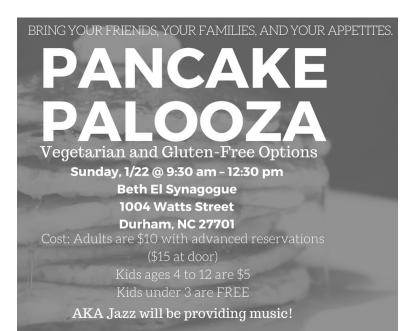
Want to know more about what's happening at Beth El? http://www.betheldurham.org/calendar/ http://betheldurham.org/community-announcements/

BE a B'nei Mitzvah! Mark your calendars for these upcoming B'nei Mitzvah Talia Samuel-Devaney February 11, 2017

> Robert Gross March 18, 2017

Liam Spinner April 1, 2017

Kol Resnick May 6, 2017





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BE @ Beth El Check out these upcoming events at Beth El! Visit www.betheldurham.org for more information.

# Mark Your Calendar!

#### BE at a Glance

#### January – March

January 13-15: Teen NC-Wide Shabbaton 15: MLK Day of Service- Social Action 18: Sisterhood Movie Night 19: Tish at Rabbi Greyber's 21: Children's Services 22: Pancake Palooza 22: Kadima Ice Skating 26: Tish at Rabbi Greyber's 27: Lifelong Learning "Beit T'Shuvah" 27-30: Scholar in Residence weekend– Rabbi Mark Borovitz 27: Community Shabbat Dinner 28: Shabbat Rosh Chodesh 31: MoB Bowling

#### **February**

1: First Friday Shabbat Dinner 2: Tish at Rabbi Greyber's 3: Kitot Bet/Gimel/Dalet Shabbat Services and Dinner 4: Parasha Study 5: Simchat Tot! 9: Tish at Rabbi Greyber's 10: Kabbalat Shabbat Services/ Bat Mitzvah of Talia Samuel-Devaney 11: Tu BiShvat 11: Children's Services 11: Sisterhood Karaoke Night 12: Blood Drive 16: Tish at Rabbi Greyber's 17: Got Shabbat? 23: Tish at Rabbi Greyber's 24: Family Kabbalat Shabbat Services 25: Social Action Shabbat Morning Services 27: Passover Wine Tasting

#### March

1: First Friday Shabbat Dinner 2: Tish at Rabbi Greyber's 3: Kitot Hay/Vav Shabbat Services and Dinner 4: Chevra Kadisha Shabbat 4: USY/Kadima Lunch and Learn with Rabbi Greyber 4: Parasha Study 9: Tish at Rabbi Greyber's 11: Purim Services 12: Purim Carnival 17: Kabbalat Shabbat Services/Bar Mitzvah of Robert Gross 17: Children's Services 17: Healing Yoga 23-April 3: Passover Food Drive 23: Tish at Rabbi Greyber's 24: Sisterhood Shabbat Dinner and Services 25: Gabbaim Shabbat Services 26: Simchat Tot! 26: MoB BBB&M 30: Tish at Rabbi Greyber's 31: Kabbalat Shabbat Services/Bar Mitzvah of Liam Spinner

#### BE a Member

Beth El Synagogue welcomes the following new members to our community in 2016:

Raina Elsner & David Andrews, Noah and Ariel Karen Burns & Marshall Botvinick Christine & Danny Budasoff, Riley and David Nicole Aron-Chemla & Philippe Chemla Jodie & Jeffrey Damrauer and Gabriel Jennifer Dubow Inessa & Brian Fannin, Leia and Miles Kathy & Sam Fuerst Lauren & Jonathan Gindes, Nathaniel and Isabelle Susan & Noam Gordon Rebecca Stein & Andrew Janiak, Isaac and Saul Ilana Osten & Jason Liss, Jamie and Corey Lesley Stracks-Mullem & Jeremy Mullen and Zeke Laura Pisoni Miriam & Shai Posner and Gilad Meredith Gringle & Brian Risk, Daphne, Maxwell and Lilly Alan Rundo Marsha Schonberg Alexis & Joseph Shrager, Harry, Sophia, George and Michael **Roberta & Herman Sperling** Lisa & Joe Stevens, Elijah and Micah Susan & Michael Stock, Jonah and Faye Mara Buchbinder & Jesse Summers and Simon Valerie Hausman & Jim Tucker, Andrew and Justin Allison Griffith & Josh Zarkin

## FROM THE PRESIDENT—Noah Pickus



The question of whether and, if so, how, Beth El should engage in public affairs is an important but vexing issue. It raises challenging questions about the meaning of Jewish ethical precepts, the value of pluralism, and the appropriate role for synagogues in public life. There are strong feelings within the synagogue about these questions, and both individual congregants and committee members have proposed we issue statements on different issues.

Beth El does not have an extensive history of addressing issues in public life, nor any formal process for doing so. To fill this vacuum, the Beth El Board has gathered information from other synagogues, convened an ad hoc committee to look more closely at the issues, and begun to draft a set of principles and procedures for the synagogue.

These discussions have challenged all of us. Some congregants feel strongly that not taking a stand is itself a stand and that silence can be a source of conflict within the congregation. They see political action as crucial at times of real danger.

Others argue that pluralism is a key Jewish value and the line between a moral imperative and a political judgment is hard to determine in a diverse community. They worry that frequent engagement in public affairs will both reduce our external impact while exacerbating internal discord.

Throughout these discussions, Board members have also modeled deep forms of civil disagreement. And they have agreed on a great deal:

- •Any process should attend carefully to ensuring minority voices are welcome and that contending interpretations of Jewish values and their application are carefully considered;
- •Some kind of emergency or time-sensitive option is important;
- •A menu of options will be helpful (no action, encouraging congregants to learn more or take individual action, hosting a speaker or conversation, issuing a statement, etc); and
- •Some broad threshold principles should be identified over time for what kind of topics to address (audience, impact, substantive topic area) and why Beth El chooses to address a subject or not.

Given our differences, we are unlikely to satisfy everyone. And the stakes are high, both in terms of our life in the world and our life in the synagogue. Since the answers aren't obvious, our best way forward is to live our way into these issues, to ensure that <u>how</u> we navigate our differences is treated as robustly as <u>what</u> we say or don't say. So I invite you to listen deeply to what others are saying, to share your views with Board members, and to help us build a culture that values thoughtful decision-making. We will keep you informed as the development of the policy process progresses.

## **BE New Member Spotlight**

We are excited to begin highlighting some of our newest members of the Beth El community. Lesley Stracks-Mullem, who recently joined along with husband Jeremy Mullem and son Zeke, shared that they were drawn to Beth El after attending a Friday night service and seeing the incredible collegiality among the kids - how supportive they were of each other, and of the Bat Mitzvah. They were excited to imagine Zeke, now in Kindergarten, being part of such a warm and engaging community. Lesley and Jeremy landed in Durham for graduate school a decade ago, and quickly made the decision to make this area their home. Lesley owns Taste Carolina (gourmet food tours) and Jeremy directs the Legal Writing Program at Duke Law School. As a family, they are passionate about trying new restaurants, hiking (locally at the Eno River), traveling to see family, and rooting for some of their hometown teams - including the Golden State Warriors and Chicago Cubs. Please help us in welcoming the Stracks-Mullems to Beth El!



#### Sheloshim for My Father

#### Continued from page 1

After services and breakfast at UNC Hillel, I came home, showered and cut my fingernails and toenails. Why? According to Maimonides:

These are the practices forbidden to a mourner for the entire 30-day period. He is forbidden to cut his hair, to wear freshly ironed clothing, to marry, to enter a celebration of friends, and to go on a business trip to another city; five matters in all.

What does the prohibition against cutting one's hair involve? Just as it is forbidden to cut any of the hair of one's body, to shave one's mustache, or to cut one's nails with a utensil through the seven days of mourning; **so, too, he is forbidden throughout these 30 days**.

To whom does the above apply? To a man. A woman, by contrast, is permitted to remove hair after seven days although a man must wait 30. For one's father or mother, a man is obligated to let his hair grow until it becomes noticeably long or until his colleagues rebuke him for not attending to his appearance (Laws of Mourning, 6:2-4).

Grieving through hair and fingernails, the parts of our bodies on the border between life and death. My nails are short as I type today. Another step back into life. But my father died, so my hair is still long. Nobody has rebuked me, yet.

Sheloshim for one's parent is strange, blurry, unclear. I can cut my hair, but only if someone rebukes me. I can wear freshly laundered clothes (Ibid, 6:4), but I cannot enter a celebration of friends (in modern terms: concerts, big parties) for a year (6:7), and I cannot go on a business trip to another city unless I am rebuked (again) and told, "Come with us!" (6:8). Maimonides says nothing about mourner's kaddish – it was not part of Jewish life in his time and place – but I will continue to say *kaddish* for 11 months. And Facebook. I changed my profile and cover photos to pictures of me and my father when he died. Do I change them back now? Or keep them up for the year. Maimonides is silent on this question. *Sheloshim* for my father felt like a semi-transition; something ended, but much continues.

Before I showered, I went for a run. I had not really exercised since my father's death. My run was life-affirming, a return to efforts against my body's decay. It was a beautiful, sunny day. The beauty felt strange and inappropriate, my mourning aggrieved by the shining the sun of God's world.

I woke up early yesterday morning. Got to Chapel Hill at 6:30am, a half hour before Weaver Street Market opened. So I got a cup of coffee at Starbucks and wrote in a little journal Rabbi Sager gave me to use for the year. Here is what I wrote:

30 days. שלושים יום. Not quite. It is 6:30am here, 3:30am on the west coast at his grave where I shoveled dirt. He wasn't buried until 1:30pm there, 4:30pm here. I am 10 hours early. But Jewish tradition tells me I am not rushing by saying kaddish in a few minutes from now, and bringing 30 days to a close. Why not? / יום שלושים מקצתו ככולו Even a portion of the 30<sup>th</sup> day is considered as the entire day (6:12). Any moment of this day (and the day of the funeral and the 7<sup>th</sup> day of shiva) spreads outward and fills in the cracks of the rest of the day. We do not mourn the full measure of our allotment.

I thanked the man at the Starbucks counter before I left. "Before, when I bought my coffee, you asked me how my day was. I said 'okay,' but truthfully, today is a hard day, but I want to thank you for asking. I appreciate it." I picked up coffee and treats and drove to UNC Hillel. I said the memorial prayer – does one say it on *sheloshim* for one's parents? I don't know. I did. And then, I shared some Torah in my father's memory.

"Jacob settled..." (Genesis 37:1) about which Rashi says, "Jacob requested to settle down in serenity [after the turmoil of the last 20 years of his life] but all the trouble with Joseph leapt upon him." Jacob was tired, tired of being on the run from his brother Esau, from Laban, from the city of Shechem. He was finally home. Jacob wanted to finally relax, to look back upon his life rather than live it. One gets the sense from Rashi that to think about death too soon is dangerous. My father feared death. He didn't want to talk about it. "You've got to keep me alive to 120," he told his doctors, nurses, anyone who would listen. He preferred to rage against the dying of the light, as Dylan Thomas once famously said. "To live is to function," he once said. What I think he meant is that at the heart of life is an impulse to move, to wriggle free, to struggle to understand and love, to think a new thought. 30 days, minus a few hours. We do not mourn the full measure allotted to us. We wriggle and struggle and return to life as soon as we can. Death will come soon enough.

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<u>Social Action</u>

#### Martin Luther King Day's of Service OUR COMMUNITY NEEDS YOUR SERVICE!

On Sunday morning, January 15 from 10-1, we at Beth El will come together for a variety of Social Action projects and activities. They include collecting needed items, packaging and delivering them, and making and delivering tuna casseroles for Urban Ministries. Bagels and coffee will be served to donors and participants!

#### **Collection Drives:**

1. Children's Books for Book Harvest: The Book Harvest Project: We are partnering with Book Harvest, a wonderful Durham organization that ensures children of all ages have books to read. From birth through high school, Book Harvest provides books for parents to read to their children and for children to select and keep. If your family has any books for children -- nursery school through high school -- that you could donate, please save them to bring to Beth El on MLK Day!

2. Winter Coats for the refugee community in Chapel Hill

3. Food for the West End Community Foundation: which serves an African American neighborhood in Durham, who we started working with in 2016.

4. Cleaning Supplies for two homeless shelters: Project Homestart, the IFC Women's Shelter in Chapel Hill and Families Moving Forward (formerly Genesis Home) in Durham. \*See the list below for targeted items.

#### Tuna Casseroles:

We'll also make 14 tuna casseroles in Beth El's kitchen. The casseroles just need to be assembled, not baked. They get delivered to Judea Reform. This is a family-friendly activity. All ingredients and instructions will be there already, *we just need to add YOU!* 

<u>Alternative Service:</u> Can't come on the 15<sup>th</sup> but still want to participate? Donate to: NAACP North Carolina 114 W Parrish St, Durham, NC 27701 Triangle Community Foundation PO Box 12729, Durham, NC 27709 United Negro College Fund 119 E 7th St Ste 1b, Charlotte, NC 28202 United Way of the Greater Triangle 2400 Perimeter Park Dr Ste 150, Morrisville, NC 27560 Urban Ministries of Durham 410 Liberty St, Durham, NC 27701

#### How do YOU want to become involved?

PLEASE SIGN UP SO WE KNOW YOU'RE COMING! Sign up form on the website! *TIKKUN OLAM!* Thank you for helping make the world a better place!

#### Social Action Shabbat: OUR COMMUNITY NEEDS YOUR INPUT!

Saturday, Feb. 25, 2017, Social Action Shabbat will focus on choosing a Social Action theme for the next three years. The Social Action Committee has identified four possibilities, and this panel of Beth El-ers will address each of them to help inform our committee's selection:

- 1. Safe Housing: Lorisa Seibel
- 2. Child Literacy: Meytal Barak
- 3. Economic Justice: Debbie Goldstein
- **4.** Hunger, Nutrition & Child Poverty: Hunter Levinsohn (current three year theme)

Enjoy the fabulous Social Action cake Randi Smith is preparing for this special Shabbat!

Please come, learn with us, share your thoughts, and help us decide what to choose for our next three years!



# MLK DAY OF SERVICE

# Sunday, 1/15 @ 10:00 am - 1:00 pm

Join the Social Action Committee for our 3rd Annual MLK Day of Service!

1. Making 14 tuna casseroles for Urban Ministries of Durham, which is a family friendly activity. Contact Jacki Resnick or Hope Hartman

2. Children's Book Drive for Book Harvest. Contact Evelina Moulder 3. Cleaning Supplies Drive for shelters in Durham (Families Moving Forward - formerly Genesis Home) and Chapel Hill (Inter-Faith Council Women's Shelters)

4. Food Drive for West End Community Foundation. Contact Bob Wechsler

5. Winter Coat Drive



 $\# BEsocial action \ \# BEMLK day of service$ 

\*Cleaning Kits bucket mop general purpose cleanser

general purpose cleanser broom disinfectant dust cloths spray bottle scrub brush package of sponges dish detergent

### Talmud Torah

#### Getting Comfy at Shul...

Some of us grew up in and around synagogues. I knew every nook and cranny of my shul. I knew where the best places to sit in the sanctuary were, I knew that there were comfy couches in the bridal suite and that I could sneak into the kitchen in the middle of services to get a little sample of the cakes to be served at Kiddush that day.

Some of us are not as comfortable in services. I get it. There's a lot of Hebrew (and sometimes it's not even Hebrew, it's Aramaic! WHAT?!) It's a lot of words to follow along with, (even if you do get the whole foreign language bit) and, let's be honest—sometimes, SOMETIMES, it isn't the most exciting place to spend a Saturday morning.

BUT what if there was a casual, wonderful, creative, fun space where a child could have a Shabbat service experience that slowly introduced the prayers over time? A space that allowed you to get comfortable and learn the ins and outs of the service and the synagogue as a whole. That is exactly what Children's Services are for! At Beth El, we have not one, not two, but THREE different services for various ages once every month! Tot Shabbat, JrJr Congregation and Junior Congregation all have awesome leaders who create special services for the youngest members of our community (and, let's be honest, parents are always welcome too! Plus every service ends with challah and grape juice).

If you aren't a regular shul-goer, a good way to get into the swing of things is to come to services as many times a year as your child's age (so if you have an 8 year old, come about once a month during the school year). This way, you add on one Shabbat service each year and by the time you are ready to start preparing for your Bar or Bat Mitzvah, you'll know all the faces around Beth El, that you should sit on the right side of the sanctuary to avoid the glare of the sun and that the comfy couches are in the Teen Lounge. Also, coming every week for B'nei Mitzvah Peer Tutoring class doesn't seem quite as daunting.

We hope that you will join us at an upcoming service (next held on <u>Saturday, January 21<sup>st</sup> at 10:30 am</u>) Tot Shabbat with Emily (room 6) JrJr Congregation with Rachel (room 4) Junior Congregation with Tamar (room 7)

#### B'Shalom,

Elisabeth Albert Gerson, Education and Youth Director



#### IFC Shelter Men's Holiday Gift Bags

On Sunday morning, December 18 the Second Tuesday Cooking Group at the IFC Shelter gathered with a few notable friends to pack Christmas gift packages for the men at the Interfaith Council (IFC) Shelter in Chapel Hill. This is the fourth year we have done this project. For the past two years we have been under the auspices of Beth El.

The gift bags contain basic necessities plus a few festive notes, a \$10.00 gift certificate, some candy and gum. The coordinator at the shelter provides us with a list of things and we divide the list up, get together and pack the bags. For the big ticket items (the gift certificates and underwear this year) we ask for contributions to our project. We ask people to make donations to the Rabbi's Discretionary Fund throughout the year earmarked for the Men's Gift Bag Project.

The project started because we liked the idea of giving the men who come to the shelter to eat some special attention during the holidays. It seemed that women and children were the natural recipients of holiday gifts, but the men not so much. It is hard to realize how little homeless men have until you are given a list of the basic necessities they would appreciate in a gift bag! As part of an email appeal to the IFC Community that received, Stephani Kilpatrick, the IFC Residential Services Director, wrote "We like to give gift cards so that our homeless residents can have the gift of personal choice, which is something that is often denied them while homeless. They don't get to choose where to live, what to eat, what clothing to wear, basic things we take for granted. Gift cards are a way to give them back a small 'choice' at the holidays." I think this is the way everyone in our cooking group feels.

The Second Tuesday Shelter Cooks are Lisa Berley, Linda Convissor, Sharon Halperin, Ann Kaplan, Sue Klapper, Hunter Levinsohn, Meyer Liberman, Diane Markoff, Susan Morris, Barbara Poleski, David Rubin, Val Schreiber, and Judith Snyderman. On Sunday those of us who were packing the bags were joined by Carol Haynes, David Klapper, JoAnn Rubin, Gladys Siegel, my daughter, Anna Levinsohn, and my granddaughter Nora Cirella. We also had help from Susan and Joel Leeb, Jay Levinsohn and Rosie Thompson.



-Hunter Levinsohn for the Men's Gift Bag Project

#### Teen Engagement

I love my planner. There is something about being able to handwrite all my tasks for a day, and being able to cross them off one by one. The hardest part of my year is always when it is time to recycle my old planner and begin anew. Luckily, I work off an academic calendar, so I get to keep mine through the beginning of 2017! One of my favorite things about my planner is flipping through the old months to remind myself of the progress we make every day! When I flip through my planner, checking



out my plans for August through January, I can't help but keep a big smile on my face. Look at our AMAZING youth programming we have here at Beth El. I cannot believe how many teens have been engaged in our programs and are just asking for more and more. This school year already we have had so many proud moments to look back on. From our opening BBQ to the amazingly executed first ever Teen Takeover Shabbat, there are just so many things for our teens to be proud of. We all spent a lot of quality time together over the high holidays, and some of us got together for a few discussions as well as a "Yoga for the New Year" program. In early November, we got together



with Judea Reforms Congregation's youth group to bring "Chopped", a fun cooking competition for our teens.

We got to say goodbye to 2016 with some great teen highlights: Kadima's Gifts for Giving event, where our Kadimanicks ran around the mall completing challenges and buying presents for children in need. In this program our middle schoolers worked together to budget their money to ensure they could buy gifts for every kid on our list! We also hosted the first ever Teen Takeover Shabbat this year, a service run entirely by teens. This Shabbat, and the amazing

participation of so many teens just blew me away! Sasha, the regional youth director for Seaboard USY was absolutely stunned by the exceptional presence of our teens on the bimah. One of the regional executive board members said he had never before seen a Shabbat so amazing. I know the teens were happy to bring this to our community, and it was incredibly well perceived by all.

As I flip my planner into the 2017 year, I just smile with the joy of things to come. Over MLK weekend, we will host the second annual NC-Wide Teen Shabbaton bringing in 50 teens from around NC. I cannot wait to see our teens represent this amazing community and all we have to give.



-Rebecca Levine rebecca@betheldurham.org



#### Mazel Tov!

Mazel Tov to Gabrielle Meltzer for making the USA Junior Women's Volleyball team for the 20<sup>th</sup> Maccabiah Games- the games will be held this summer in Israel. Gabby has attended Beth El Preschool, Lerner Jewish Day School, Triangle Day School, and is now a freshman at East Chapel Hill High. Gabby transitioned to volleyball four years ago from gymnastics and is a club player for NC Volleyball

Academy as a libero/defensive specialist. Gabby has set up a fundraising page through Maccabiah USA for this unique opportunity

http://support.maccabiusa.com/goto/GabbyM







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# SCHOLAR IN RESIDENCE WEEKEND

# with Rabbi Mark Borovitz

JANUARY 27-29

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6:00 pm Kabbalat Shabbat Services 7:00 pm Community Shabbat Dinner with Chef Oren Wais. Following dinner, talk with Rabbi Borovitz "Embracing Imperfections"

8:45 am Shabbat Mishnah Study 9:30 am Shabbat Morning Services with dvar torah given by Rabbi Borovitz 1:00 pm Post Kiddish Talk by Rabbi Borovitz

9:30 am Sunday minyan 10:30 am Community Session: "The Holy Thief" followed by a book signing with Rabbi Borovitz

# community shabbat dinner MENU

SIDES

Israeli Salad Roasted Cauliflower and Tahini Frekeh Megadara (Green Smoked Wheat with Carrots and Lentils)

#### MAIN COURSE

Chicken Shawarma and Grilled Onions Short Ribs

> Desser TBD

> > 0.5.T

All attendees over age 13: \$18/person Children age 7-12: \$9/person Children under age 7: No Charge Family maximum dinner charge: \$45

#### Rabbi Mark Borovitz

Officially ordained in 2000 at the University of Judaism with a Master's in Rabbinic Literature, **Rabbi Mark Borovitz** combined his knowledge of Torah and street smarts to shape his calling: helping recovering addicts find their way in the world. After being released from prison in 1988 he began his work at Beit T'Shuvah, a nonprofit, non-sectarian, Jewish addiction treatment center and synagogue community in Los Angeles. Over the past twenty-eight years, he has co-created one of the most exceptional approaches to addiction treatment and criminal rehabilitation and reintegration in the world. Rabbi Mark Borovitz is now the Senior Rabbi at Beit T'Shuvah and he has been featured in articles in the Los Angeles Times, Moment Magazine, the Jewish Journal, the Wall Street Journal and Israel's Haaretz. He was also invited by President George W. Bush to participate in a presidential roundtable on faith and recovery. He has been the featured speaker at many seminars and lectures discussing spirituality and recovery, including CASA at Columbia University and Spirituality Day at Northwestern University, and more recently spoke alongside Susannah Heschel at B'nai Jeshurun in New York City. Rabbi Mark is also placed on the faculty of the Spirituality Mind Body Summer Institute for Teachers College at Columbia University. Rabbi Mark Borovitz's tireless efforts have been the driving force behind not only, the robust and growing movement that is Beit T'Shuvah, but also re-defining the recovery model and helping all people, both in recovery and not, find their path to wholeness.

#### Art in the Social Hall

The art work currently in the social hall is by Beth El artists Jimmie Haynes and Hunter Levinsohn. The work will be up until mid-February, 2017. The show which follows will be the paintings of Adam Goldstein's mother, Rita.

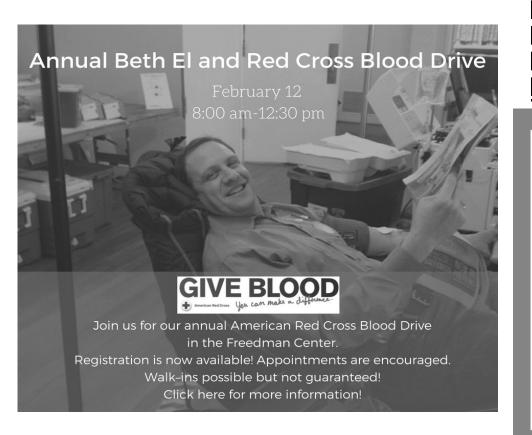
Jimmie's works are the three paintings on the center wall at the back of the social hall: "Scales of Many Colors," "First Kiss" and "Crab-o-licious." Jimmie stated that he wanted to add depth to traditional wall pieces when he created this work. He accomplished this by using wooden dowels of varying lengths and diameters, which allowed him to add the third dimension.

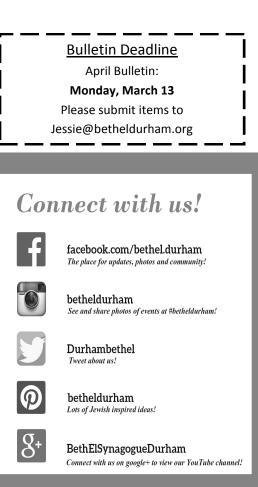
Hunter's work often has political content, but for this show after such a tumultuous and divisive year, she wanted these drawings that were fun to make and fun to look at, work that everyone would enjoy. The "Heart Box" at the back of the social hall on the right has a participatory element. The viewer is invited to take one of the blank postcards in the mailbox; they may be used however she or he chooses. Write a card to the artist, send one to a friend, whatever you would like!

Hunter Levinsohn









# Yarhzeit Reminders

Tevet		January	Tevet		January	Shevat		February	Shevat		February
3	Philip J. Goldberg	1	14	Nathan	12	10	Alan Grossinger	6	27	Milton Mills	23
3	Sabrina Morris	1	14	Mikhalevsky	12	10	Alun Grossinger	Ū	27	Joanne Sachs	23
5	Estelle Fox	3	14	Aaron Rosenblatt	12	10	Eva Baden Slifkin	6	27	Skibell	25
5	Ruth Halberstadt	3	16	David Convissor	14	11	Rae Korkin	7	28	Philip Falk	24
5	Irving Horowitz	3	16	Rose Leibel	14	12	Leon Kahn	8		Aronowitz	
5	Samuel Levy	3	17	Benjamin Culp	15	12	Esther Lebovich	8	28	Ruth Watnick	24
5	Sarah Meyer	3	17	Max Gerald Levy	15	12	Gerard Rohde	8		Sherr	
6	Arthur Gutman	3 4	19	Melvin William	17	13	Robert Pickus	9	29	Michael Jay Gladstein	25
7	Jeffrey Fried	4 5		Oakes					29	Sadie Rosalie	25
7		5	21	Arnold Grier	19	13	Jim Wells, Sr.	9	25	Shimm	25
8	Irving Zauder Sarah Evans	6	21	Moshe Shweky	19	14	Anita Halberstadt	10	29	Florence Telen	25
			22	Herman Bernard	20	14	Teresa Man	10	30	Benjamin Eli	26
8	Avigdor Victor	6	22	Sam Markman	20		Koplowitz			Grossman	
8	Miriam Levinson	6	23	Pat Marcus	21	14	Rabbi Nathan Levinson	10	30	William Hayer	26
						14		10	30	Joseph D. Levine	26
8	Jacob Levtow	6	24	Jerry Becker	22	14	Walter Schesinger	10	30	Armand A. Zaleon	26
8	N. Nachamson	6	24	Mary Hart	22	15	Ada Lou Carson	11	Adar		February
8	Norman Schultz	6	24	Ann Jackson	22				1	Emanuel Joshua	27
8	May Segal	6	24	Alferd Korkin	22	15	Ben Ostroff	11		Evans	
8	Robert Spilo	6	25	Jack Gindes	23	15	Elaine Ostroff	11	1	Rebecca Levtow	27
8	Morris Weinstein	6	25	Irene Lyons	23		Perilstein		1	Robert Sager	27
9	Elias Gadlli	7	25	Arlene Ammerman	23	15	Carol Strollwerk	11	1	Harry Shatzman	27
9	Beulah Goldstein	7	26	Esther Mandel	24	16	Arnold Korn	12	1	Michael Shrott	27
9	Milton Hausman	7	20	Rolfe Moulder	24	16	MaryZeitune de	12	1	Sonja van der	27
10	Norman Bartelmay	8	28				Szulik	10		Horst	
10	Emily B. Gold	8		Frida Urow	26	17	Sue Speier	13	2	Miriam Brettler	28
10	Yigal Gordon	8	29	Edwin Price	27	19	Ruth Goldberg	15	2	Sonia Levin	28
10	Morris Nachamson	8	2	Sam Margolis	29	20	Anne Cohen	16	Adar		March
10	Bessie Satlof	8	2	Yehuda Ohayon	29	20	Bernie Kessler	16	3	Marion Goldberg	1
11	Louis Meyer	9	2	Miriam Zucker	29	21	Dora Levin	17	3	William Hoffman	1
12	Daniel Berley	10	3	Yetta Brandt	30	21	Deborah Katz	17	3	Ethel Liebe Zander	1
12	Paul Bossard	10	4	Hannah Landau	31	22	Paul Gidwitz	18	3	Lillian Rubin	1
12	Fannie Cramer	10	4	Barbara Lipp	31	22	Sidney Markman	18	4	Eleanor Bienstock	2
12	Rachel Schindelheim	10	4	Barry Margolin	31	22	Bert Weaver	18	4	Leon Schoenfeld	2
Tevet		January	Shevat		February	23	Hannah Libman	19	5	Frederick Philip	3
13	Edward Alpern	11	6	David Herschel "Harry" Nydick	2	23	Louis Saper	19		Alpern, MD	
13	Rosslyn Koffler	11	7	Ellen Egger	3	24	Shmuel Lebovich	20	5	Simon Korkin	3
15	Rossiyii Komer		/		5	24	Muriel Modell	20	5	Alex Marks	3
13	David Carson	11	8	Frances Lynn	4	24	Bob Roberman	20	5	Samuel Sody	3
13	Rabbi Josiah	11	8	Esther Margolese	4				5	Asher Zelig	3
	Derby		9	Bartow Culp	5	25	Herb Shatzman	21	c	Weisleder	
13	Louis Fridovich	11				25	Marie Whitehurst	21	6	Linda Meg Cohen	4
13	Bernard Gingold	11	9	Sarah Saffron	5	26	Neil August	22	6	Muriel Kirschner	4
13	J. Everett	11	9	Jerry Ulrich	5		-		6	Julius Saffron	4
	Levinsohn		10	Ernie Bronstein	6	26	Alex Rubin	22	7	Max Drucker	5
13	Irving Saraf	11				27	Sarah Berg	23	7	Albert Krolik	5
14	Irving Alexander	12	10	Gertrude Brown	6					1	3

### <u>Yarhzeit Reminders</u>

Adar		March	Adar		March
8	Paul Herman	6	20	Rachelle Malley	18
10	Sam Abramowitz	8	20	Jacob Most	18
10	Marguerite	8	20	Morris Saltz	18
10	Bretzfeld Eger Pearl Sasson	8	21	Stephen Fisher Alexander	19
	Dayan		21	Shirley Becker	19
10	Ruth Zeighauser Fleishman	8	21	Julius Kramer	19
10	Barbara Mildred	8	21	Ruth Leeb	19
	Kraft	-	21	Eloise Johnson Poe	19
10	Samuel Gale	8	22	Gussie Becker	20
	Levine		22	Bernard B. Bellman	20
10	Ann Marks	8	22	Harry Brown	20
11	Philip Cramer	9	22	Florence Rosemstein Moel	20
12	Paulia Belenko	10	23	Saura Bartner	21
12	Sara Nachamson Evans	10	23	Rita Sager	21
			23	Ben Segal	21
12	Rebecca Horowitz	10	23	Irving Sosensky	21
12	Margaret Hurwitz	10	23	Erna Stolzenberg	21
12	David Kachuck	10	24	Blume Pas	22
12	Samuel Marck	10	25	William Borman	23
12	Martha Veis	10	25	Donna Gindes	23
13	Dora Most	11	25	Nathan Greene	23
14	Bertha Badt-Strauss	12	25	David Moskovitz	23
14	Eleanor Barclay	12	25		23 25
14	Lucille Concors	12	27	Harold Isaac Goodrich	25
15	Murray Brandt	13	27	Ezjel Lederman	25
15	Irvin Sachs	13	28	William Goldberg	26
15	Sara Wagner	13	28	Harry Hirsch	26
16	Yehudit Frider	14	28	Florence Margolis	26
17	Harold Bobroff	15	29	Garvey Haynes	27
17	Bertha Derby	15			
17	David Solomon	15	29	Joseph Klein	27
	Froimson	-	29	Sandra Pasternak	27
17	Bertha Simons	15	29	Joel Rascoff	27
18	Jacob Abel	16	2	Julie Anne Anders	29
18	Sigmund Meyer	16	2	David Spinner	29
18	Pauline Schultz	16	3	Anna Switzer Meyer	30
19	Jack Mlyn	17	3	Theresa Poleski	30
19	Dora Rosenblatt	17	3	Edith Rapport	30
19	Alex Satinsky	17	3	Gussie Zeiger	30
19	Abraham Stollwerk	17		Gussie Zeigei	50
20	Beatrice	18	4	Rebecca Bernstein	31
	Deutsch		4	Tilly Hyman	31
20	Jace Kendrick	18	4	Solomon Modell	31
20	Sadie Lipton	18	4	Klara Glottmann Tulsky	31

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We apologize for any omissions; please let us know if your

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#### Friday evening services:

Services are held on Friday evenings only in conjunction with other programming or special occasions. See monthly calendars for dates and times.

Saturday morning services:

Services in the Orthodox Kehillah begin at 9:00 am

Services in the Main Sanctuary begin at 9:30 am

Weekday minyanim in the Main Sanctuary\*:

Sunday mornings at 9:30 am

Wednesday mornings at 8:00 am (\*\*7:45 am on Rosh Chodesh\*\*)

\*Please let the office know if you need to say Kaddish, even if a minyan has already been scheduled.

#### OFFICE HOURS:

Monday - Thursday: 9:00 am to 5:00 pm / Friday: 9:00 am to 1:00 pm

BETH EL WEBSITE: www.betheldurham.org

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