

Shabbat Shalom

29 Nisan 5776 May 7, 2016

Parashah Achrei Mot

This Week at Beth El Synagogue

Saturday, May 7:

Havdalah—8:50 pm

Shabbat Mishnah Study
Orthodox Kehillah Services
B'nei Mitzvah Peer Tutoring
Main Sanctuary Services
Children's Services
Shiur with Esther Lederman

8:45 am
9:00 am
9:00 am
10:30 am
10:30 am
1:00 pm

Sunday, May 8:

Sunday Minyan 9:00 am Teen Holocaust Program 3:00 pm

Monday, May 9:

Synagogue Life Committee Meeting 7:00 pm

Tuesday, May 10:

Hebrew Level I with Donna Goldstein 6:00 pm Hebrew Level II with Donna Goldstein 7:00 pm

Wednesday, May 11: Yom HaZikaron

Weekly Wednesday Minyan 8:00 am Talmud Torah (2-6) Tefillah Boot Camp 4:15 pm

Thursday, May 12: Yom HaAtzm'ut

Sulam Session #7 7:00 pm

Friday, May 13:

Candle Lighting—7:49 pm
Kadima Shabbat Dinner (5th graders invited) 6:30 pm
at Rabbi Greyber's

This weekend's Kiddush lunch is sponsored by: Beth El Synagogue

Beth El is a welcoming community of members with diverse backgrounds, ideas, levels of knowledge, and observance. We are an egalitarian Conservative congregation, and a member of the Southeast Seaboard district of United Synagogue of Conservative Judaism (USCJ), and the Orthodox Union.

Upcoming Events:

Sat. 5/14 Simchat Tot Shabbat Picnic

Sun. 5/15 Annual Meeting, Volunteer of the Year and BBQ

♥ Tue. 5/17 Hebrew Level I/II with Donna Goldstein

□ Tue. 5/17 Ritual Committee Meeting

□ Tue. 5/17 Finance Committee Meeting

Wed. 5/18 Weekly Wednesday Minyan

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Gabbai Schedule

Contact the scheduled gabbai if you'd like to request an aliyah, other honor, or to volunteer to lead a service in the Main Sanctuary Gabbaim will try to accommodate requests made on Shabbat morning (by 10:15am, before the Torah service) but we ask for your understanding if all honors have been previously claimed during the week.

5/7 AhareyMot-MacharChodesh

Alan Mandel

andelcpa@gmail.com 917-589-5673

5/14 Kedoshim

Jon Wahl

jmwahl@email.unc.edu 919-942-3827

5/21 Emor

Sally Laliberte

selaib@gmail.com 919-302-0035

5/28 Behar

Diane Markoff

diane.markoff@earthlink.net 919- 969-8953

Parashat Achrei Mot

Adapted from http://www.uscj.org/

Returning to the immediate aftermath of Nadav and Avihu's deaths, Aaron is disallowed from entering the Holy of Holies at will. God instructs Moses to guide his brother and remaining nephews in a ritual for the Day of Atonement. Included in the ritual are two goats, one designatd for "Azazel," which carries the burdens of the people's sins. Yom Kippur is defined as a day of self-denial to make expiation for all Israelite sins.

General guidelines for sacrificing are detailed, including the need to present slaughtered animals to the Tabernacle, and to avoid consuming blood

In an effort to avoid Egyptian or Canaanite laws, the people are instructed to steer clear from improper sexual relations, including incest and bestiality, lest the Promised Land become defiled.

One of the Torah's seminal chapters, Leviticus 19 exhorts the Israelites to be holy because God is holy. Holiness is achieved, in part, by honoring our parents, protecting our children, rejecting idolatry, giving to the poor, offering sacrifices sincerely, and dealing with strangers and neighbors with decency and fairness.

The second part of the portion, Leviticus 20, returns to some of the same themes, focusing heavily on sexual ethics and avoiding idolatry.

Theme #1: Don't Walk Like an Egyptian

You shall not copy the practices of the land of Egypt where you dwelt, or of the land of Canaan to which I am taking you; nor shall you follow their laws. My rules alone shall you observe, and faithfully follow My laws: I the Lord am your God. (Leviticus 18:3-4)

God challenges the Chosen People to remain unique, even when surrounded by those whose practices are completely different.

During the reign of Czar Nicholas I of Russia, a decree was issued by the government that Jews were required to wear hats with visors (or brims) just like Gentiles. This created a storm among the Jews: "A Gentile law" -- "Let him be killed rather than transgress." [During times of persecution people can die even over something as trifling as a shoelace.] Chasidim sat in the study house of Rabbi Menachem Mendl of Kotzk in heated and furious debate. Some were religiously strict, others lenient. Suddenly, the rebbe opened the door and asked, "Why the commotion? What has happened?" They replied to him that the government had issued a decree that Jews must change the way they dress, and clothe themselves like Gentiles. "The clothing of Jews is only tallis and tefillin," snapped the rebbe. And he closed the door as he left. -- Menachem Mendl of Kotsk

The passage should be interpreted in its plain sense. If you follow the practices of the Egyptians -- for what purpose did I bring you out of Egypt? If you follow the practices of the Canaanites, why should I expel them for your sakes? On this condition did I bring you out of Egypt and on this condition did I drive out the Canaanites -- that you should not emulate their deeds. -- Be'er Yitzhak

Those non-Jewish practices and insights which strengthen Jewish survival, which sensitize us as a people, which teach us how to be loving, caring, and sensitive, which increase our understanding of Judaism and prompt us to practice it fully, pose no threat to our Jewishness. On the contrary, we benefit from their inclusion. An openness to learn, however, should not be mistaken for the blind adoption of all Gentile standards, ... Much in modern life deserves our opposition. But insights that strengthen Torah, that make Jewish identity vibrant and central, deserve our study and our adoption, -- Rabbi Bradley Shavit Artson, The **Bedside Torah**

Refuah Shleymah רפואה שלמה

Aharon ben David Reuven ben Chanoch v'Dinah (Robert Feurst) u'Miriam (Alan Goldman) Baracha bat Sarah Sara bat Hinda (Sylvia Dante) Batya bat Shprintza (Barbra Roberman) Sarah Gittel bat Rut (Sue Perlo)

Ben-Zion ben Sarah Shira Batya bat Meirav Chana bat Malkah

Shmuel ben Shoshana Hannah Leah bat Sarah (Anna Crollman) Tuvia ben Shmuel

v'Tziporah (Tovia Lebovich) David ben Sarah (David Leitner) Tziporah bat Esther

David Yosef ben Avraham v'Hannah (Donald Goldstein)

Sonia Rerman Eliyahu Chanan ben Sararı (Ed Gagnon) Anne Boyd

Cynthia Brown Malkah bat Leah (Meg Anderson) Flinor Fleishman

Malka Hannah bat Basha Rachel Jennifer Krunkosky киспеі Miriam Shifra bat Issur (Margaret Sachs)

Inez McFarling M'cor Eyshel bat Esther Tzvia Lorraine Morley

Faye Davis Rapp Ovadya ben Elinor (Ovadya Fleishman)

Gordon Rapp

Ezra Rapport

Jack Reich

Michael Rockman

Richard Roth

Carmen Sadowsky Lauren Schiro

Susan Tolchin

Christine Walters

Derick Williams Orrie Wilner

Amy Wolf

Please contact the synagogue office with any additions or changes to this list.

יארצייט Yahrzeits

Arthur Brody Boris Mikhalevsky Sylvia Fridovich Israel Rockman Lena Goldberg Estelle Henner Rose Zelda Goldstein Frank Schwartz Pauline Klein Sigmund Segal Martin Lakin Johannes van der Horst

Melvin Mack Margolese

BE Mazel Tov

Mazel Toy to the following Beth El members on their birthdays! Miriam Barker, Jon Bellman, Shelah Bloom, David Donahue, Sharon Freedman, Peter Goldberg, Ron Grunwald, Daniel Hirschman, Doris Iarovici, Drew Langsam, Esther Lederman, Isaac Price, Barak Richman, Judy Siegel

Mazel Tov to Laura Lieber on becoming a full professor at Duke.

BE Remembered

Beth El Synagogue extends condolences to:

Matt, Susan, Maddie and April Springer on the death of Matt's mother, Maddie and April's grandmother, Myrna Barbara Springer, who passed away peacefully April 24 in Stamford, Connecticut.

Sam Gross and his family on the death of Sam's brother, Dr. Stanley Gross, who passed away on April 23, in Greenwich, Connecticut.

Beth El Synagogue

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Rabbi: Daniel Grevber Rabbi Emeritus: Steven Sager Synagogue President: Rachel Galanter